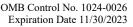
NPS Form 10-932 (Rev. 08/2021) National Park Service





# APPLICATION FOR SPECIAL USE PERMIT COMMERCIAL FILMING/STILL PHOTOGRAPHY (Long Form)



#### **Andersonville National Historic Site**

496 Cemetery Road Andersonville, GA, 31711 (229) 518-2846

Please supply the information requested below. **Attach additional sheets, if necessary, to provide required information.** A nonrefundable processing fee of \$100.00 must accompany this application unless the requested use is an exercise of a First Amendment right. You must allow sufficient time for the park to process your request; check with the park for guidelines. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America an additional insured.

\* Enter either a Social Security Number OR a tax ID number; we do not require both.

| Annie and Information                                     | Comment (Ourselingtion Information |
|---|------------------------------------|
| Applicant Information                                     | Company/Organization Information   |
| Applicant Name:   | Company/Organization Name:         |
| Social Security Number*:                                  | Tax Identification Number*:        |
| Street Address:   | Street Address:                    |
| City:   | City:                              |
| State:  | State:                             |
| Zip Code:   | Zip Code:                          |
| Country:  | Country:                           |
| Telephone Number:   | Telephone Number:                  |
| Cell Phone Number:  | Contact Name:                      |
| Fax Number:   | Fax Number:                        |
| Email Address:  | Email Address:                     |
| Project Information                                       |                                    |
| Project Name  |                                    |
| Location Manager  |                                    |
| Telephone   |                                    |
| Cell  |                                    |
| Email Address   |                                    |
| Type of Project Still Photography  Video/Motion           | n Picture/Movie                    |
| Detailed Description of Onsite Activities (attach additio | nal pages if needed)               |
|   |                                    |
|   |                                    |

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| Location                     | Schedule   |                         |                  |                        |                                    |                     |
|------------------------------|--|-------------------------|------------------|------------------------|------------------------------------|---------------------|
| Date                         | Location   | Start<br>Time           | End<br>Time      | Interior /<br>Exterior | Activity (e.g., Set-up, Breakdown) | # of Cast and Crew* |
|                              |  |                         |                  |                        |                                    |                     |
|                              |  |                         |                  |                        |                                    |                     |
|                              |  |                         |                  |                        |                                    |                     |
|                              |  |                         |                  |                        |                                    |                     |
|                              |  |                         |                  |                        |                                    |                     |
|                              |  |                         |                  |                        |                                    |                     |
| * Number                     | in this column shou                                | ıld include all individ | uals present a   | t the location         |                                    |                     |
| Equipme Descriptio included: | ent<br>n of equipment, back<br>weapons, animals, n | drops, sets, props (att | ach additional p | ages, if necess        | d. Attach additional pages if nec  |                     |
| Generato                     | rs   |                         |                  |                        |                                    |                     |
| Are you                      | using generators                                   | ? Quant                 | ity (if using)   |                        | Size (if using)                    |                     |
| Yes                          |  |                         |                  |                        |                                    |                     |
| □ No                         |  |                         |                  |                        |                                    |                     |
| Lighting F                   | Requirements                                       |                         |                  |                        |                                    |                     |
| Are you                      | using lighting?                                    | Reflectors only?        | Desci            | ription of ligh        | ting requirements (attach          | additional          |
| Yes                          |  | ☐ Yes                   |                  |                        |                                    |                     |
| ☐ No                         |  | ☐ No                    |                  |                        |                                    |                     |

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# **Road Use**

| Will you requir   | e the use of roa    | ıds?                                |                 | Do you requ  | ire road closures? |  |
|---|---------------------|-------------------------------------|-----------------|--|--------------------|--|
| ☐ Yes (If yes, please explain below) ☐ No                                       |                     |                                     |                 | ☐ Yes (If yes, please explain below) ☐ No  |                    |  |
| Road Use Schedu   | ıle                 |                                     |                 |  |                    |  |
| Starting Date   | Ending Date         | Starting Time<br>(include AM or PM) | Endir<br>(inclu | ng Time<br>de AM or PM)  | Location           |  |
|   |                     |                                     |                 | <u> </u>   |                    |  |
|   |                     |                                     |                 |  |                    |  |
|   |                     |                                     |                 |  |                    |  |
|   |                     |                                     |                 |  |                    |  |
|   |                     |                                     |                 |  |                    |  |
|   |                     |                                     |                 |  |                    |  |
|   |                     |                                     |                 |  |                    |  |
|   |                     |                                     |                 |  |                    |  |
|   |                     |                                     |                 |  |                    |  |
|   |                     |                                     |                 |  |                    |  |
|   |                     |                                     |                 |  |                    |  |
| Road Use Shots Driving Drive-by Towing Wet down roa Drive-ups and Other (please | d away<br>explain): |                                     |                 |  |                    |  |
| Camera / equip  | oment location (    | check all that apply                |                 | Road shoulde<br>Road median<br>Other (explain  |                    |  |
| Types of equip  | oment (check all    | that apply)                         |                 | Hand Dolly with trace Portable crane Tripod Arm footage Car mount Dolly Crane or jib a | e                  |  |

Operational Information

Large or oversized vehicles may not be able to be accommodated or additional steps may need to be taken to ensure that no damage to park resource occurs.

| Number of cars,<br>SUVs, or light                       | Number of vehicles greater than 10,000 lb | Base camp location (att diagrams)                 | ach Special activities (attach additional pages, if necessary) |
|---|---|---|--|
| pick-up trucks  | (class 3 or higher)                       |   |  |
| Involvement of Minor ☐ Yes (If yes, provide ☐ No        | rs<br>the information requeste            | ed below)   |  |
| Quantity of minors                                      | Age range                                 |   |  |
| Livestock or Trained<br>☐ Yes (If yes, provide<br>☐ No  | Animals the information requeste          | ed below)   |  |
| Type of livestock                                       | Quantity of livestock                     | Manner of transportation                          | Staging/coral requirements                                     |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| <b>Aircraft</b><br>NOTE: All aircraft use ov<br>permit. | er park lands should be liste             | ed. Landings must be specifically I               | requested and approved as a condition of your                  |
| Will aircraft be used                                   |   | t will be used (If yes, explain)<br>won't be used |  |
| Explanation of use                                      |   |   |  |
|   | echnics, etc. Attach addition             | nal pages, if necessary.                          |  |
| Description of speci<br>effects to be used              | ial                                       |   |  |
| Effects technician's                                    | name                                      |   |  |
| Technician phone  |   |   |  |
| Technician email  |   |   |  |
| License # (if applica                                   | ible)                                     |   |  |
| Permit # (if applicab                                   | ole)                                      |   |  |
| Stunts  |   |   |  |
| Will stunts be used?                                    |   | will be used (If yes, explain)<br>won't be used   |  |

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| Explanation of stunts  |   |                   |
|--|---|-------------------|
| Stunt coordinator's name   |   |                   |
| Coordinator phone  |   |                   |
| Coordinator email  |   |                   |
| Other Hazardous Activities  Any other unusual or   | s, explain)   |                   |
| Explanation of activities  |   |                   |
| Activity Questions Have you visited the requested area?  |   | ☐ Yes ☐ No        |
| When answering "Yes" to any of the following quest   | ions, provide additional information using additional pag   | ges, as necessary |
| Do you have, or are you applying for, a permit with a  | another Federal, state or local agency for this activity?   | ☐ Yes ☐ No        |
| Have you obtained a permit from the National Park  | Service in the past?  | ☐ Yes ☐ No        |
| Have you ever been denied a permit or had a permi  | t revoked by a Federal agency?  | ☐ Yes ☐ No        |
| Are there any pending Federal investigation against  | you which involve a commercial filming activity?  | ☐ Yes ☐ No        |
| Have you forfeited a bond or other security for photo  | ography on Federal lands?   | ☐ Yes ☐ No        |
| Do you plan to advertise or issue a press release be   | efore the event?  | ☐ Yes ☐ No        |
| Do you anticipate any security concerns? If yes, exp   | plain on an attached sheet  | ☐ Yes ☐ No        |
|  | pages with information useful in evaluating your pe<br>n, security plans, sanitary facilities, crowd control, emer<br>up. |                   |
| Project Administration  Are you applying for this permit on behalf of another person or company?  Yes (If yes In No)  No)  | s, explain)   |                   |
| If yes, provide a full description (including contact information) of all other individuals / companies involved with this project. Attach additional pages, as necessary. |   |                   |

# **Contacts**

| Role               | Name | Title | Telephone | Cell | Email address |
|--------------------|------|-------|-----------|------|---------------|
|                    |      |       |           |      |               |
| Person on Location |      |       |           |      |               |

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| Responsible for<br>Adherence to All Terms<br>and Conditions of Permit            |  |  |  |
|--|--|--|--|
| Person on Location<br>Responsible for<br>Coordinating Activities<br>With the NPS |  |  |  |
| Company Point-of-<br>contact for Follow-up<br>Information and Billing            |  |  |  |

The applicant by his or her signature certifies that all the information given is complete and correct, and that no false or misleading information or false statements have been given.

| Name         |  |  |
|--------------|--|--|
| Title        |  |  |
| Company Name |  |  |
| Date         |  |  |
| Signature    |  |  |
|              |  |  |

# **NOTICES**

This is an application *only*, and does not serve as permission to conduct any special activity in the park. The information provided will be used to determine whether a permit will be issued. Send the completed application along with the application fee in the form of a personal check made payable to the **National Park Service** to Andersonville NHS at the park address found on the first page of this application.

If your request is approved, a permit containing applicable terms and conditions will be sent you. The permit must be signed by the responsible person and returned to the park for final approval by the Park Superintendent before the permitted activity may begin.

# **Customers Making Payment by Personal Check**

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When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

## **Privacy Act Statement**

Authority: The authority to collect information on the attached form is derived from 54 U.S.C. 100101.

**Purpose:** The purposes of the system are (1) to provide a park superintendent with information to approve or deny requests for activities that provide a benefit to an individual, group or organization, rather than the public at large; and (2) to assist park staff to manage the activity to ensure that the permitted activity does not interfere with the enjoyment of the park by visitors and that the natural and cultural resources of the park are protected.

**Routine Uses:** In addition to those disclosures generally permitted under 5 U.S.C.552a(b) of the Privacy Act, records or information contained in this system may be disclosed outside the National Park Service as a routine use pursuant to 5 U.S.C. 552a(b)(3) to other Federal, State, territorial, local, tribal, or foreign agencies and other authorized organizations and individuals based on an authorized routine use when the disclosure is compatible with the purpose for which the records were compiled as described under the system of records notice for this system.

**Disclosure:** Voluntary, however, failure to provide the requested information may impede individual from obtaining a permit from the National Park Service.

Information Regarding Disclosure of Your Social Security Number Under Public Law 93-579 Section 7(b): Your Social Security Number (SSN) is needed to identify records unique to you. Applicants are required to provide their social security or taxpayer identification number for activities subject to collection of fees and charges by the National Park Service. Failure to disclose your SSN may prevent or delay the processing of your application. The authority for soliciting your SSN is 54 U.S.C.103104. The information gathered through the use of the SSN will be used only as necessary for processing this application and collecting and reporting any delinquent financial obligations. Use of the social security number will be carried out in accordance with established regulations and published notices of system of records.

#### **Paperwork Reduction Act Statement**

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) to provide the park managers the information needed to decide whether or not to allow the requested use. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1024-0026.

# **Estimated Burden Statement**

Public reporting burden for this form is estimated to average 30 minutes per response including the time it takes to read, gather and maintain data, review instructions and complete the form. Direct comments regarding this burden estimate or any aspects of this form to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive Reston, Virginia 20192. Please do not send your form to this address.

# **INTERNAL AGENCY USE ONLY**

| INTERNAL AGENCY USE ONLY |
|--------------------------|
| Project Number/BILL:     |
| Date Processed:          |
| Permit Number:           |
| Prepared By:             |
| Organization Name:       |