

Subject: Draft Agenda for Dog Mgt Plan Coordination mtg.

(Thursday, 1/21: 10:30-12PM); Location: Supt office

Call-in #: 1-866-732-4230, then dial (b) (5)

A. Interim Commercial Dogwalking (10:30-10:45)

-LE/USPP field reports & follow-up (Xavier, Pamela)

B. Rule Follow-up (10:45-10:55)

-Status of proposed rule & surnaming process (Mike)

-Status of Econ Analyses (Mike)

C. Implementation Planning (10:55-11:00)

-Facilities planning (Mike)

D. Communications (11:00-12:00)

-Next Steps/Actions: Communications Plan (Howard, Alex)

-Next Steps/Actions: Strategic Communications (Adrienne, Alex)

-Staffing support?-outreach interns; media support (Howard)

-FOIA review(Howard)