

**EXHIBIT E****ASSIGNED GOVERNMENT PERSONAL PROPERTY**

***For the purposes of this Contract (CC-BLRI004-25), assigned Government personal property is provided in the following table.***

<b>Property Number</b>	<b>Description</b>	<b>Location</b>
N/A	Mini-Split HVAC System	Sharp Top Store
N/A	2 Picnic Tables (Wood)	Sharp Top Store
N/A	1 Trash Can (Plastic)	Sharp Top Store

Approved, effective \_\_\_\_\_, 20\_\_\_\_

By: \_\_\_\_\_  
Mark A. Foust  
Regional Director  
Interior Region 2