



United States Department of the Interior

NATIONAL PARK SERVICE

1849 C Street, NW
Washington, DC 20240

H34(2280)

Memorandum

To: Secretary

Through: Assistant Secretary for Fish and Wildlife and Parks

From: Counselor to the Secretary
Exercising the Delegated Authority of the Director, National Park Service

Subject: Designation of 11 Properties as National Historic Landmarks: Director's Recommendation and Request for Secretarial Action

GEORGE WALLACE
Digitally signed by GEORGE WALLACE
Date: 2021.01.10
14:04:08 -05'00'

MARGARET EVERSON
Digitally signed by MARGARET EVERSON
Date: 2021.01.08
13:42:26 -05'00'

At its meeting on December 10, 2020, the National Park System Advisory Board recommended the designation of the following properties as National Historic Landmarks:

1. TOLSON'S CHAPEL AND SCHOOL, Sharpsburg, MD
(Criterion 1; Exception 1)
2. DUDLEY FARM, Newberry, Alachua County, FL
(Criteria 1 and 5)
3. MONROE COUNTY COURTHOUSE, Monroeville, AL
(Criterion 1)
4. MARY BAKER EDDY HOUSE, Lynn, MA
(Criterion 2; Exception 1)
5. UNIVERSITY OF WISCONSIN ARBORETUM, Madison, WI
(Criterion 1)
6. FRIEDA FROMM-REICHMANN COTTAGE, Rockville, MD
(Criterion 2)
7. FORT OUIATENON ARCHEOLOGICAL DISTRICT, Tippecanoe County, IN
(Criteria 1 and 6)

8. HUECO TANKS, El Paso County, TX
(Criterion 6)
9. KLAGETOH (*LEEGITO*) CHAPTER HOUSE, Klagetoh, Navajo Nation, AZ
(Criterion 2; Exception 8)
10. COLORADO FUEL AND IRON COMPANY ADMINISTRATIVE COMPLEX,
Pueblo, CO
(Criterion 1)
11. SURF BALLROOM, Clear Lake, IA
(Criterion 1)

In accordance with National Historic Landmarks Program regulations, the Board reviewed the studies nominating these eleven properties for Landmark status and found that these properties meet National Historic Landmarks Program criteria. The Board, therefore, voted to recommend that these eleven properties be designated as National Historic Landmarks.

The Certificate of Action by the National Park System Advisory Board is attached for your review. In addition you may find the nominations and executive summaries for all of these properties at: (NHL Committee Meeting - November 2020): <https://www.nps.gov/subjects/nationalhistoriclandmarks/2020-november-meeting.htm>

Per National Historic Landmarks Program regulations, I hereby certify that the procedural requirements set forth in 36 CFR Part 65.5 have been met.

I recommend that you approve the Board's December 10, 2020, recommendations and designate as National Historic Landmarks the eleven properties listed above.

APPROVE: _____



DISAPPROVE: _____

DATE: 01/13/2021

Attachments